## **Approved**

**Commissioners Court** 

MAY 1 1 2015

REQUEST FOR AGENDA PL Submission Deadline - Tuesday, 12:00	
SUBMITTED BY: J. R. Kirkpatrick	TODAY'S DATE: 05/04/2015
DEPARTMENT:	X_Auditor
SIGNATURE OF DEPARTMENT HEAD:	X
<b>REQUESTED AGENDA DATE:</b>	<b>X</b> 05/11/15
SPECIFIC AGENDA WORDING:	
Consideration and approval of payment to Childress Engine County Special Utility District in the amount of \$5,900 upon Department of Agriculture.	eers for the amount of \$25,700 and Johnson receipt of grant funds from Texas
PERSON(S) TO PRESENT ITEM: Kirk Kirkpatrick	
SUPPORT MATERIAL: (Must enclose supp	orting documentation)
TIME:	ACTION ITEM:
2 minutes	WORKSHOP:
(Anticipated number of minutes needed to discuss item	) CONSENT:
•	EXECUTIVE:
STAFF NOTICE:	
COUNTY ATTORNEY: ISS DEPARTM	
AUDITOR: PURCHASING PERSONNEL: PUBL	G DEPARTMENT:
BUDGET COORDINATOR: OTHE	<del>_</del>
*********This Section to be Completed by C	County Judge's Office********
ASSIGNED AGENDA	DATE:
REQUEST RECEIVED BY COUNTY JUDG	BE'S OFFICE
COURT MEMBER APPROVAL	Date



Katie Falgoust 2201 Northland Drive Austin, Texas 78756 Community Development Manager (512) 420-0303 voice (512) 420-0302 fax

## DRAW REQUEST TRANSMITTAL COVER LETTER

April 23, 2015

Judge Roger Harmon Johnson County Courthouse 2 N Main St, Room 120 Cleburne, TX 76033

Re:

**Texas CDBG Contract Number** 

7214241

Draw Request No.

2

Amount of this Draw:

K fee

\$31,600.00

Dear Judge Harmon:

Enclosed please find the paperwork for the referenced draw. Please have these form signed by the appropriate individuals for processing by the Texas Department of Agriculture - Office of Rural Affairs (TDA). Once signed, please retain the original draw down forms and invoices for your files. Copies of the signed draw down forms and all invoices should then be returned to our Austin office as soon as possible via email or fax.

These funds are normally received within forty-five to sixty days following receipt of the documents by the TDA staff and should be directly deposited by the State Comptroller's office into your grant banking account.

Once the funds are received, within five (5) calendar days please prepare and mail payment to the following vendors in the amount indicated:

- Childress Engineers invoice #15-128 in the amount of \$25,700
  Engineering Activities: Design, Plans and Specifications; Topographic Surveying
- Johnson County SUD, reimbursement for the payment made to Childress Engineers, invoice 15-091 in the amount of \$5,900.00

Engineering Activities: Design, Plans and Specifications

Thank you for your help. Please do not hesitate to call me at (512) 420-0303 ext 346 or katief@grantworks.net if you have any questions or if I may be of assistance.

Regards,



	Grant Recipien	County of Johnson				
OF THE LOCAL PROPERTY OF THE PARTY OF THE PA	Contract No.:	7214241	Request No: 2	Region: NCTCOG		
ote: All shaded field	headers are interd	ctive buttons that		mation to complete thi	s form.	
ontract Period: From	Oct 15, 2014	To: Oct 14, 2	Period Cover by this Repor	From: Jan 76, 20	15 To:	Apr 6, 2015
Activity No	mber	Budget B	This Request C	Total Drawn D	Balance (B-C-D)	% of Activity Budget Drawn
3J - Sewer Improvem	ent-Construction	\$ 358,500.00	\$ 0.00	\$ 0.00	\$ 358,500.00	0%
3J - Sewer Improvem	ents-Engineering	\$ 86,500.00	\$ 31,600.00	\$ 0.00	\$ 54,900.00	37%
J - General Adminis	tration	\$ 55,000.00	\$ 0.00	\$ 11,000.00	\$ 44,000.00	20%
To	otal Grant Funds:	\$ 500,000.00	\$ 31,600.00	\$ 11,000.00	\$ 457,400.00	
	Matching Funds:	\$ 55,000.00	\$ 0.00	\$ 0.00	\$ 55,000.00	
Note	Submit supportii	ng documentation	for all costs in Colun	nn C, including costs p	aid through n	natching fun
Total Grant Funds Requested To Date: \$ 42,600.00		Total Match Fund	is Expended To Date:	fur	rcent match nds to grant nds expended	

MANAGEMENT ACT, CHAPTER 783 OF THE TEXAS GOVERNMENT CODE, OFFICE OF MANAGEMENT AND BUDGET CIRCULAR 102, AND CODE OF FEDERAL REGULATIONS TITLE 24 PART 85.

**CERTIFICATION:** By my signature below, I certify to the best of my knowledge and belief that:

- \* The data above is correct, payment is due, and the reported costs have not been previously drawn; and
- \* All activities requested for reimbursement or reported as matching funds are consistent with the TxCDBG contract, Exhibit A Performance Statement, and all disbursements were made in accordance with the terms of the contract.

Roger Harmon	Judge	Rosson Hornes	ア アントル
Name of 1st Authorized Certifying Official	Title	Signature of Authorized Certifying Official	Date
J.R. "Kirk" Kirkpatrick	County Auditor	Manyatant	5/1115
Name of 2nd Authorized Certifying Official	Title	Signature of Authorized Certifying Official	Date
		<i>/</i>	

Form must be signed and dated by authorized signatories.

**TDA Program File Use Only** 

Revised form required as of October 21, 2013. Specialist Approval: Date:

## Engineers & Consultants

1058

Invoice

Date	Invoice #
3/9/2015	15-091

TX Registered Eng. Firm F-702 211 N. Ridgeway Drive Cleburne, TX 76033

817-645-1118 Fax # 817-645-7235

Bill To		_
Johnson County SUD		
P.O. Box 509		
Cleburne, TX 76033		
,	- 1	

	Project#	15027
Pros: Description	Amount	
Engineer Services for the TXCDBG #7214241, City of Joshua Sanitary Sewer Improvements:	·	
Design, Plans and Specifications (\$59,000 x 10%)		5,900.00
Total Billed to Date: \$5,900.00 Less Previously Paid:		0.00
WAR 1 1 2015		
WAR 1 1 2015		
BY:		
2015000825 KJ 3.16.15	Total	\$5,900.00
אויס נא	Credits	\$0.00
D) Thank you for your business	Due This Invoic	se \$5,900.00

150 gg



TX Registered Eng. Firm F-702 211 N. Ridgeway Drive Cleburne, TX 76033

817-645-1118 Fax # 817-645-7235

Bill To

Johnson County SUD P.O. Box 509 Cleburne, TX 76033 1058

## Invoice

Date	Invoice #
4/6/2015	15-128

**Due This Invoice** 

\$25,700.00

	Project #	15027
Proj Description	Am	nount
ngineer Services for the TXCDBG #7214241, City of Joshua Sanitary Sewer aprovements:		
Design, Plans and Specifications (\$59,000 x 20%)		11,800.0
Topographic Surveying		12,000.0
Easements		7,800.0
Total Billed to Date: Less Previously Paid:  \$31,600.00  APR U 9  4-22-15		-5,900.6
JA 4-12-13		1508
	Total	\$25,700.0
	Credits	\$0.0

Thank you for your business